**Lancs Colts Cup: Match Card**

Rev #35

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| *Please Complete on Your PC* | *If handwritten please use*BLOCK CAPITALS and BLACK INK. | Mark Front Row players **FR** where indicated.Indicate YELLOW **(Y)** or RED **(R)** Cards. |
|  |
| **Home Team** |       | **Away Team** |       |
| No | Name *(Surname First*) | Reg’ No | Mark FR**Yellow/Red** | No | Name *(Surname First*) | Reg’ No | Mark FR**Yellow/Red** |
| 15 |       |       |  | 15 |       |       |  |
| 14 |       |       |  | 14 |       |       |  |
| 13 |       |       |  | 13 |       |       |  |
| 12 |       |       |  | 12 |       |       |  |
| 11 |       |       |  | 11 |       |       |  |
| 10 |       |       |  | 10 |       |       |  |
| 9 |       |       |  | 9 |       |       |  |
| 1 |       |       |  | 1 |       |       |  |
| 2 |       |       |  | 2 |       |       |  |
| 3 |       |       |  | 3 |       |       |  |
| 4 |       |       |  | 4 |       |       |  |
| 5 |       |       |  | 5 |       |       |  |
| 6 |       |       |  | 6 |       |       |  |
| 7 |       |       |  | 7 |       |       |  |
| 8 |       |       |  | 8 |       |       |  |
|  | **No More Than 8 Replacements May Be Used.** |
| 16 |       |       |  | 16 |       |       |  |
| 17 |       |       |  | 17 |       |       |  |
| 18 |       |       |  | 18 |       |       |  |
| 19 |       |       |  | 19 |       |       |  |
| 20 |       |       |  | 20 |       |       |  |
| 21 |       |       |  | 21 |       |       |  |
| 22 |       |       |  | 22 |       |       |  |
| 23 |       |       |  | 23 |       |       |  |

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| **Manager’s Declaration** (*Please Tick To Confirm All That Apply)…* |
| **Opposition RFU Player I/D Cards Checked & Accepted.** |  |
| **Manager Affirms All Players Of The Correct Age.** |  |
| **Match Card Handed to Referee Before the Match.** |  |

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| ***Home Team Points Scored*** |  | ***Away Team Points Scored*** |  |
| ***Finished with“No Front Row” ? Mark “X” Here >*** |  | ***Finished with“No Front Row” ? Mark “X” Here >*** |  |

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| **Home Manager***(Print Clearly)* |       | Sign : | Tel : |
| **Away Manager***(Print Clearly)* |       | Sign : | Tel : |
| **Referee***(Print Clearly)* |       | Society | Sign: | Tel : |