**Lancs Colts Cup: Match Card**

Rev #35

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Please Complete on Your PC* | | | | *If handwritten please use*  BLOCK CAPITALS and BLACK INK. | | | | | Mark Front Row players **FR** where indicated.  Indicate YELLOW **(Y)** or RED **(R)** Cards. | | | |
|  | | | | | | | | | | | |
| **Home Team** | |  | | | | **Away Team** | |  | | | | |
| No | Name *(Surname First*) | | Reg’ No | | Mark FR  **Yellow/Red** | No | Name *(Surname First*) | | | Reg’ No | Mark FR  **Yellow/Red** | |
| 15 |  | |  | |  | 15 |  | | |  |  | |
| 14 |  | |  | |  | 14 |  | | |  |  | |
| 13 |  | |  | |  | 13 |  | | |  |  | |
| 12 |  | |  | |  | 12 |  | | |  |  | |
| 11 |  | |  | |  | 11 |  | | |  |  | |
| 10 |  | |  | |  | 10 |  | | |  |  | |
| 9 |  | |  | |  | 9 |  | | |  |  | |
| 1 |  | |  | |  | 1 |  | | |  |  | |
| 2 |  | |  | |  | 2 |  | | |  |  | |
| 3 |  | |  | |  | 3 |  | | |  |  | |
| 4 |  | |  | |  | 4 |  | | |  |  | |
| 5 |  | |  | |  | 5 |  | | |  |  | |
| 6 |  | |  | |  | 6 |  | | |  |  | |
| 7 |  | |  | |  | 7 |  | | |  |  | |
| 8 |  | |  | |  | 8 |  | | |  |  | |
|  | **No More Than 8 Replacements May Be Used.** | | | | | | | | | | | |
| 16 |  | |  | |  | 16 |  | | |  |  | |
| 17 |  | |  | |  | 17 |  | | |  |  | |
| 18 |  | |  | |  | 18 |  | | |  |  | |
| 19 |  | |  | |  | 19 |  | | |  |  | |
| 20 |  | |  | |  | 20 |  | | |  |  | |
| 21 |  | |  | |  | 21 |  | | |  |  | |
| 22 |  | |  | |  | 22 |  | | |  |  | |
| 23 |  | |  | |  | 23 |  | | |  |  | |

|  |  |
| --- | --- |
| **Manager’s Declaration** (*Please Tick To Confirm All That Apply)…* | |
| **Opposition RFU Player I/D Cards Checked & Accepted.** |  |
| **Manager Affirms All Players Of The Correct Age.** |  |
| **Match Card Handed to Referee Before the Match.** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Home Team Points Scored*** |  | ***Away Team Points Scored*** |  |
| ***Finished with“No Front Row” ? Mark “X” Here >*** |  | ***Finished with“No Front Row” ? Mark “X” Here >*** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Home Manager**  *(Print Clearly)* | |  | | Sign : | Tel : |
| **Away Manager**  *(Print Clearly)* | |  | | Sign : | Tel : |
| **Referee**  *(Print Clearly)* |  | | Society | Sign: | Tel : |